

## OTHER VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER

NORMS

YES

NAME OF CONTACT PERSON IN CASE OF EMERGENCY  
AVAILABILITY OF WELLNESS/ACTIVITY

Shyam Vasan

TEACHER

YES

PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY

9561037829

NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER

Shyam Vasan

EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY

nvchinmaya@

CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER

9561037829

NUMBER OF DOCTORS IN SCHOOL CLINIC

00

EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER

nvchinmaya@

NUMBER OF NURSES IN SCHOOL CLINIC

00

NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE

Kishor Kulkarr

NUMBER OF BEDS IN SCHOOL CLINIC

00

CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE  
INVOLVEMENT OF SCHOOL IN CBSE

9096035100

ACTIVITIES

ACTIVE

EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE

principal.nvch

VACATION PERIOD  
FROM

MAY

VACATION PERIOD  
TO

JUNE

ACADEMIC SESSION  
FROM

APRIL

ACADEMIC SESSION  
TO

MARCH

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED  
TO TEACH?

YES

WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY

AUDITED?

YES

EPF REGISTRATION NUMBER

NGAKL14131

DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE  
MONTH?

YES

NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT

HDFC BANK S

DO YOU HAVE EPF FACILITY FOR STAFF?

YES

AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO

YES

TAGGING/INTERNET?

SALARY PAID TO STAFF THROUGH

CASH

CHEQUE

BANK TRANSFER

UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE) (PDF WITH SIZE LESS THAN 1MB)

[VIEW FILE](#)

WHETHER SUFFICIENT GUARDS EMPLOYED FOR

YES

SAFETY?

UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)

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UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES) (PDF WITH SIZE LESS THAN 1MB)

[VIEW FILE](#)

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A

DAY

YES

WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER [\(SECTION-14.5 OF AFFILIATION](#)

[BYE-LAWS\)?](#)

YES

WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ([\(SECTION-2.4.7 \(A\)](#)

[OF AFFILIATION BYE-LAWS\)\)?](#)

YES

WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS

MAINTAINED

YES

WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER [\(SECTION-2.4.7 \(B\) OF AFFILIATION BYE-](#)

[LAWS\)?](#)

YES

WHETHER DISABLED STUDENTS FACILITATED AS PER [\(SECTION-14.15 OF AFFILIATION BYE-](#)

[LAWS\)?](#)

YES

WHETHER INFORMATION AS PER PARA [\(2.4.9 OF AFFILIATION BYE-LAWS\)](#) PUBLISHED ON THE

SCHOOL WEBSITE ?

YES

WHETHER IN-SERVICE TRAINING ORGANISED AS PER [\(SECTION-16 OF AFFILIATION BYE-](#)

[LAWS\)?](#)

YES

WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER [\(SECTION-14.25 OF](#)

[AFFILIATION BYE-LAWS\)?](#)

YES

NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI

38

FEE STRUCTURE OF SCHOOL

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE) (PDF WITH SIZE LESS THAN 1MB)

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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES

I

II

- III
- IV
- V
- VI
- VII
- VIII
- IX
- X
- XI
- XII

NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY

WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED

?